## PART B - FEE(S) TRANSMITTAL

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| 22905   | 7590 11/17  | /2006   |  |   |   |                              |  |
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| JANTA CLAIC   | A, CA 93031   |   |  | Suzanne Sha   | dley  | (Depositor's name)           |  |
|   |   |   |  | Surgn   | 1 Shadles   | (Signature)                  |  |
|   |   |   |  | February 13,  |   | (Date)                       |  |
| APPLICATION NO.   | FILING DATE   |   | FIRST NAMED INVENT   | OR  | ATTORNEY DOCKET NO.   | CONFIRMATION NO.             |  |
| 09/420,334  | 09/420,334 10/18/1999   |   | STEVEN D. LACY   |   | 98-11CIP1RCE  |                              |  |
| TITLE OF INVENTION: GRAPHIC DESIGN OF COMBINATORIAL MATERIAL LIBRARIES  STEVEN D. LACY 98-11CIP1RCE 2647  |   |   |  |   |   |                              |  |
|   |   |   | MITERIE E EIBIGARI   |   |   |                              |  |
|   |   |   |  |   |   |                              |  |
| APPLN. TYPE   | SMALL ENTITY  | ISSUE FEE DUE   | PUBLICATION FEE D  | JE PREV. PAID ISSU  | E FEE TOTAL FEE(S) DUE  | DATE DUE                     |  |
| nonprovisional  | ¥ES= No   | <del>\$700</del> \$1,4  | 00 \$0   | \$0   | <del>\$700</del> -  | 02/20/2007                   |  |
| EXAMINER  |   | ART UNIT  | ART UNIT CLASS-SUBCLASS  |   | \$1,400   |                              |  |
| SIMS, JASON M   |   | 1631  | 702-019000   |   |   |                              |  |
| 1. Change of correspondence address or indication of "Fee Address" (37 2. For printing on the patent front page, list   |   |   |  |   |   |                              |  |
| CFR 1.303). (1) the names of up to 3 registered patent attorneys  |   |   |  |   |   |                              |  |
| Address form P1O/SE   | 3/122) attached.  |   | or agents OR, alternatively,  (2) the name of a single firm (having as a member a 2  |   |   |                              |  |
| "Fee Address" indi<br>PTO/SB/47; Rev 03-0<br>Number is required.  | ication (or "Fee Address"<br>2 or more recent) attach   | 'Indication form<br>ed. Use of a Customer   | registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |   |   |                              |  |
| 3. ASSIGNEE NAME A  | ND RESIDENCE DATA   | TO BE PRINTED ON  | THE PATENT (print or   | type)   |   |                              |  |
| PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. |   |   |  |   |   |                              |  |
| (A) NAME OF ASSIGNEE  (B) RESIDENCE: (CITY and STATE OR COUNTRY)  |   |   |  |   |   |                              |  |
| Symyx Technologies, Inc. Santa Clara, California  |   |   |  |   |   |                              |  |
| Please check the appropriate assignee category or categories (will not be printed on the patent):   |   |   |  |   |   |                              |  |
| 4a. The following fee(s) are submitted:  4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)  |   |   |  |   |   |                              |  |
| ☑ Issue Fee   |   |   | A check is enclose   | A check is enclosed.  |   |                              |  |
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| a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.   |   |   |  |   |   |                              |  |
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| Authorized Signature  | Knaw  | Thans   |  |   | ruary 13, 2007  |                              |  |
| Typed or printed name   | Ronald A. Krasn   | ow  | Registration No. 33,321  |   |   |                              |  |
| This collection of informs an application. Confident submitting the completed this form and/or suggestit Box 1450, Alexandria, V. Alexandria, Virginia 223  | ation is required by 37 Cliality is governed by 35 application form to the ons for reducing this buringinia 22313-1450. DO 13-1450. | FR 1.311. The informat<br>U.S.C. 122 and 37 CFR<br>USPTO. Time will var<br>den, should be sent to t<br>NOT SEND FEES OR |  | or retain a benefit by the estimated to take 12 midded case. Any conficer, U.S. Patent and TO THIS ADDRESS  | the public which is to file (and minutes to complete, includin minents on the amount of tin Trademark Office, U.S. Depa S. SEND TO: Commissioner falisplays a valid OMB control |                              |  |